



**Monday, June 12, 2023**  
**June 12, 2023**

**Meeting Place: Education Center, 822 N. Marshall St., Chapman, KS 67431**  
**Meeting Time: 7:00pm**

**1. Call to Order**

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- 1.01 Call to Order: Board President
- 1.02 Introduction of Guests

**2. Approval of Agenda**

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- 2.01 Adopt Agenda

**3. Consent Agenda**

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- 3.01 Approve the Minutes from the May 8th BOE Meeting
- 3.02 Financial Reports: Treasurer, Food Service, Petty Cash
- 3.03 Payment of Bills
- 3.04 Public Participation

**4. Out-of-District Requests**

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- 4.01 Out-of-District Requests

**5. In-District Transfers**

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- 5.01 In-District Transfer Requests

**6. School Presentations**

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- 6.01 Spring Sports Update

**7. New Business**

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- 7.01 2023-24 District Insurance Renewal
- 7.02 KASB Policy Updates
- 7.03 Handbook Approvals for 2023-24
- 7.04 Approve Breakfast and Lunch fees and Enrollment fees
- 7.05 Set Year End Board Meeting
- 7.06 Superintendent Evaluation Timeline Update
- 7.07 Board Member Officer Elections
- 7.08 Personnel
- 7.09 Executive Session - Negotiations

7.10 Approve the Negotiations Package for '23-24

7.11 New CMS Programs

**8. Adjourn**

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8.01 Motion to Adjourn