



**Wednesday, September 28, 2022**  
**Work Session #1 - Facilities and Safety**

**Meeting Place: Education Center, 822 N. Marshall St., Chapman, KS 67431**  
**Meal Served at 5:30 pm**  
**Meeting Time: 6:00 to 8:00 pm**

**1. Call To Order**

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1.01 Call Meeting to Order - Board President

**2. Approval of Agenda**

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2.01 Adopt Agenda

**3. Work Session**

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3.01 Facilities and Safety Discussion

**4. Adjournment**

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4.01 Motion to Adjourn