



**Monday, April 11, 2022**  
**April 11th Regular Board of Education Meeting**

**Meeting Place: Education Center, 822 N. Marshall St., Chapman, KS 67431**  
**Meeting Time: 7:00pm**

**1. Call to Order**

---

- 1.01 Call to Order: Board President
- 1.02 Introduction of Guests

**2. Approval of Agenda**

---

- 2.01 Adopt Agenda

**3. Consent Agenda**

---

- 3.01 Approve the Minutes from the Regular March 7th BOE Meeting
- 3.02 Financial Reports: Treasurer, Food Service, Petty Cash
- 3.03 Payment of Bills
- 3.04 Out-of-District Requests
- 3.05 In-District Transfer Requests
- 3.06 Public Participation

**4. School Presentations**

---

- 4.01 CHS Presentation

**5. Old Business**

---

- 5.01 Covid Protocols

**6. New Business**

---

- 6.01 Oppa! Addendum Contract 22-23
- 6.02 E-Rate Purchase
- 6.03 Choose CHS Graduation and 8th Grade Promotion Representatives
- 6.04 Approve May Graduates
- 6.05 Renew KASB Membership and Legal Assistance Fund
- 6.06 Personnel: Retirements/Resignations/New Hires
- 6.07 Executive Session - Negotiations
- 6.08 Executive Session - Personnel
- 6.09 Executive Session - Personnel

## **7. Adjourn**

---

7.01 Motion to Adjourn