



**Monday, February 14, 2022**  
**February Work Session**

**Meeting Place: Education Center, 822 N. Marshall St., Chapman, KS. 67431**  
**Meeting Time: 6:00pm**

**1. Call to Order**

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1.01 Call to Order: Board President

**2. Approval of Agenda**

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2.01 Adopt the Agenda

**3. New Business**

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3.01 TRANE Presentation

3.02 Adjourn