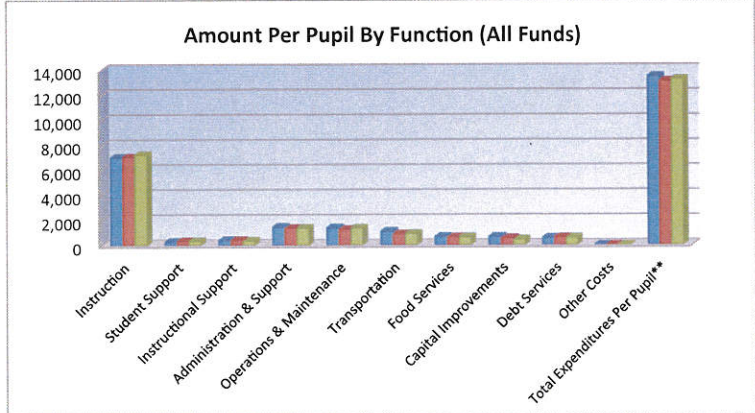
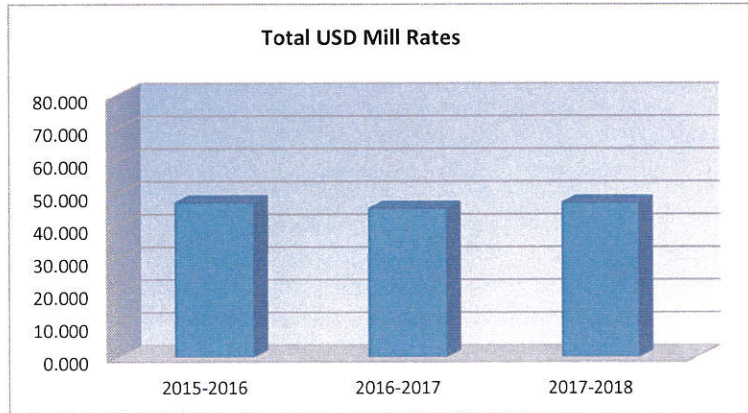
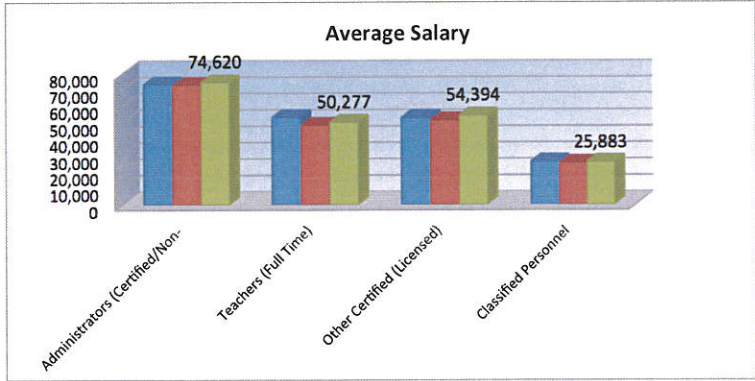
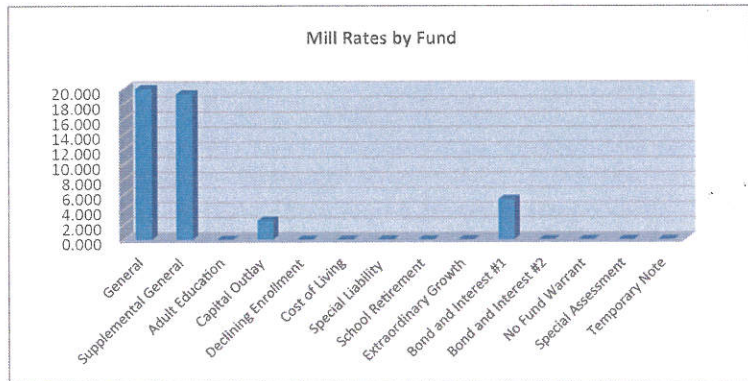
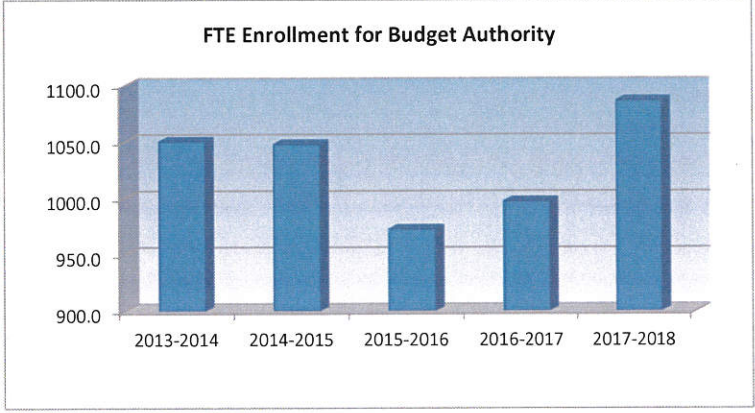
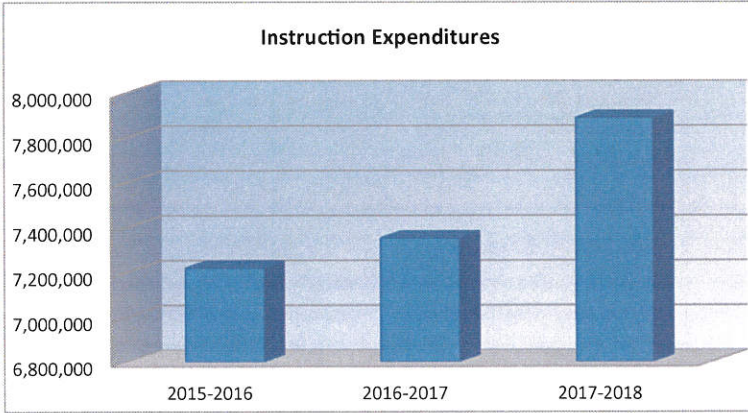
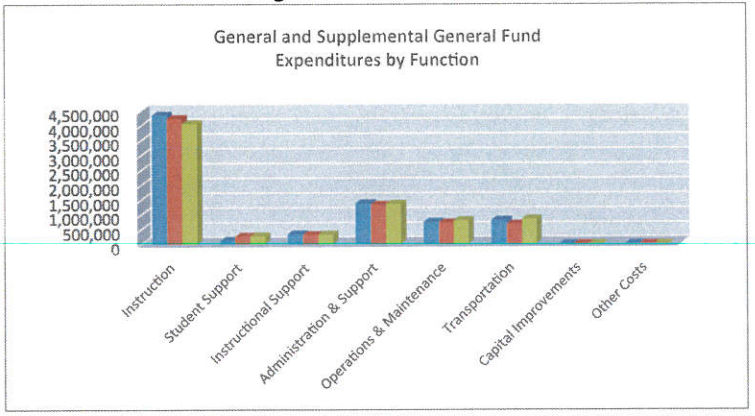
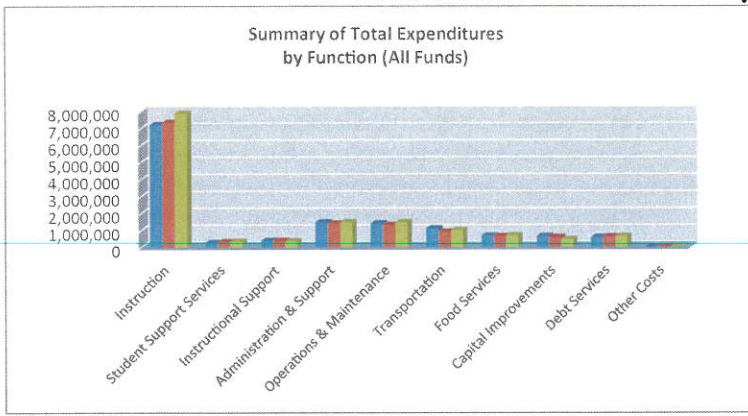


# USD 473 - Chapman - Summary



■ 2015-2016

■ 2016-2017

■ 2017-2018